

# A Comparative Account of Possession Expression in Tugen and Kiswahili

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**Abstract:** Ownership, kinship and whole/part relationships are possessive expressions in natural languages. Possession is distinguished between alienable and inalienable possession, depending on the semantic relationship between the possessor and possessum. Alienable possession is a contextually dependent semantic relationship, where the elements in the relationship do not show any semantic dependency, whereas inalienable possession is a permanent semantic relationship between the possessor and the possessum for example as used in the expression of body parts. Besides possession, languages also exploit possessive expressions to express non possessive relationships, for example, emotive states. This paper attempts to compare how possession is expressed in Tugen, a Southern Nilotic language of the Kalenjin macro language and Kiswahili, a Bantu language. It also seeks to show how alienable and inalienable possession is distinguished in the languages, if at all, as well as how possessive expressions are used to express other non possessive relationships in both languages. It also seeks to find out the role of definiteness in the semantic expression of possession. This paper shows that in spite of the differences in the two languages the expression of possession is somewhat similar. Tugen is a VSO language while Kiswahili is an SVO language. Tugen is a native language spoken in Baringo county of Kenya, while Kiswahili is an official and national language in Kenya.

**Keywords:** Alienable and Inalienable Possession, Nominal Possession, Verbal Possession, Definiteness, Possessor Chains

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## 1. Introduction

Possession, in the context of linguistics is an asymmetric relationship between two constituents, the referent of one of which (the possessor) possesses (controls, rules over, has a part, has a relative etc.) the referent of the other (possessum) [1]. Possession as a semantic property is expressed in language through various grammatical structures. The term possession is more or less equivalent to ownership; whatever X is said to possess may be described as his property [2, 3]. In language possession can be expressed within the noun phrase or the verb phrase. The linguistic expression of possession within a noun phrase can be viewed as one of the realizations of a broader concept of association or a relationship between two or more nouns. It distinguishes the meanings associated with possessive noun phrases as those of ownership of property, whole part relations including body parts and plants and kinship relations, which also cover blood or consanguineal relations [3]. In cases where possession is expressed within the

verb phrase, various languages have a dedicated verb used to express the notion that something is owned by someone or the relationship between someone and something.

Possession expression within the noun phrase that is used to express whole part relations can also be delineated on the basis of whether the relationship is alienable or not. Alienable refers to the ability to terminate the relationship between the part and the whole. Inalienable possession sometimes is linked to inherent possession, where the kinship or body part relation cannot be mentioned without explicitly stating the possessor. Also some languages distinguish between things that can and cannot be possessed. The boundary between alienable and inalienable possession and the categories of alienable possession differ from language to language [4]. In trying to investigate how possession is expressed, this paper attempts at comparing how possession is expressed in Kiswahili, a Bantu language and Tugen a Southern Nilotic language with a view to find out how if they belong to the same typology. The paper begins with a brief description of the two languages, then it embarks on

describing the expression of nominal possession and how definiteness of nouns influence its expression if at all; the distinction between alienable and inalienable possession if there; verbal possession and how the possessive constructions are used to express other non possessive constructions. Finally, it concludes by showing the differences and similarities between the two languages in the expression of possession.

### 1.1. Kiswahili and Tugen Languages

Kiswahili, is a bantu language that is spoken in east and central Africa. In Kenya, Kiswahili is both an official and national language [5]. As an official and national language it is a compulsory and examinable subject in both primary and secondary schools and is also taught in tertiary and university education. As a Bantu language its nouns are gendered in terms of number and therefore classified into 18 classes that focus on the function rather than form. This is reflected on the basis of the grammatical markers or subject prefixes on verbs [6]. In possessive constructions, possessive pronouns and possessive prepositions are prefixed with class agreement markers. Unlike in English, the personal pronouns are not gendered in terms of masculinity or femininity.

Tugen on the other hand is one language within the Kalenjin group of languages. Kalenjin belongs to the southern Nilotic grouping of languages and is spoken in Baringo County of Kenya. Different from Kiswahili which is an SVO language, Tugen is a verb first language with the order of the arguments after the verb being relatively free. SVO order is reserved for focused constituents [7]. Tugen also does not have number classes, but number markers are suffixed on the nouns [8]. The nouns are also differentiated on the basis of definiteness/specificity with the definite form being unmarked. The numerical markers agree with the personal pronouns. The personal pronouns just like in Kiswahili are not marked for masculinity or femininity though a few nouns bear this feature.

### 1.2. Possession in Noun Phrases

Many languages use possessive NPs to express whole part relations or property and association in general. The same construction may also be used to express ownership of property or kinship terms [3]. In Kiswahili the expression of possession is done by the associative prepositional affix *-a*. The Kiswahili preposition is preceded by agreement markers depending on the noun class. This is seen below:

1(a) Ng'ombe w-a mama a-me-potea  
SG.cow AGR-POSS mother AGR-ASP- lost  
*The cow of mother is lost*

1(b) M-kono w-a mw-anamke ni m-refu  
CLF-hand AGR-POSS CLF-woman be AGR-long  
*The hand of the woman is long*

In the Kiswahili example, the associative marker is an independent word that comes between the possessum and the possessor. However, this marker is suffixed to the noun class

agreement marker in this case as seen in 1(a) & (b). In this association, the possessum comes before the possessor. In Tugen nominal possession is made of two or more NPs plus a possessive preposition *-ap* (of). The preposition is suffixed to the possessum as in:

2(a)Ka-bet tee-ta-ap chep-yos-e  
TNS-lost cow-SG.DEF-POSS F-woman-SG.DEF  
*The cow of the woman has gotten lost*

2(b)Koi e-ut-ap chep-yos-e  
Long hand-SG.DEF-POSS F-woman-SG.DEF  
*The hand of the woman is long*

From 2 we can see that the associative preposition is suffixed to the possessum. The possessum comes before the possessor.

In expressing alienable and inalienable possession the same associative preposition is used in both languages. Alienable possession is the kind of possession which can be terminated while inalienable possession is the kind of possession that cannot be terminated [9]. This is seen in 3:

3(a)Ki-jiti ch-a m-toto ki-me-kat-w-a  
CLF-stick AGR-POSS CLF-child AGR-ASP-cut-PASS-FV  
*The stick of the child has been cut*

3(b) M-kono w-a u-na maji  
CLF-hand AGR-POSS AGR-have water  
*The hand of the child is wet*

3(c)?Shemeji w-a baba a-me-kuj-a  
brother-in-law AGR-POSS father AGR-ASP-come-FV  
*Father's brother-in-law has come* (The brother-in law of father has come)

In expressing alienable possession such as possession of property as in 3(a) and inalienable possession such as whole part relations and kinship relations, the same associative preposition *-a* is used, however in kinship relations such as 3(c) the use of the reduced form of the possessive pronouns as a suffix is more preferable certain relations. In this case the more acceptable way would be the use of the reduce form *-ke* of the personal pronoun *yake* as in 3(d).

3(d)Baba-ke Juma a-me-kuj-a  
Father-POSS Juma AGR-ASP-come-FV

*Juma's father has come*

On the other hand, in Tugen the expression of alienable and inalienable possession is seen below:

4(a)Ka-ki-til keet-it-ap Kip-rop  
TNS-PASS-cut tree-SG.DEF-POSS M-rop

*The tree of Kiprop has been cut*

4(b)Tiny-ei tis-ye kuut-it-ap laakw-ee  
Have-ASP mark-SG.DEF-POSS mouth-SG.DEF-POSS child-SG.DEF

*The mouth of the child has a mark*

4(c)Ka-ko-nyo kwan-da-ap Chee-rono  
TNS-ASP-come father-SG.DEF-POSS F-rono  
*The father of Cherono has come*

In 4 it can be seen that there is no difference in expressing the possession of property, whole part relations or kinship in Tugen. The same prepositional suffix *-ap* is used and is suffixed to the possessum.

### 1.2.1. Possessive Pronouns

Possession in language can be also done within the NP through the use of possessive pronouns. These pronouns are based on personhood and modify the possession of a noun. In Kiswahili these possessives are:

1	2	3
-angu (my)	-ako (your)	-ake (his/hers)
-etu (our)	-enu (your)	-ao (their)

In Kiswahili, these possessives are adjectives, which modify the noun. The possessives are affixed with agreement prefixes depending on noun class. When used to alienable and inalienable possession these possessives show the

following variations:

5(a)Kalamu	y-angu	i-me-anguk-a
Pen	AGR-my	AGR-ASP-fall-FV

*My pen has fallen*

5(b)M-guu w-ako	u-me-teguk-a
CLF-leg AGR-your	AGR-ASP-sprain-FV

*Your leg has sprained*

5(c)A-me-it-w-a	na	mama	y-ake
3SG-ASP-call-PASS-FV	by	mother	3SG-his/her

*He has been called by his/her mother*

In 5(a-c) the possessor is juxtaposed to the possessum, whereby the possessor follows the personal pronoun. However, in 5(c) where the inalienable possession of kinship relations is involved, there is the option of using the reduced form of the possessor *-ke* as a suffix to the possessum in this case *mamake*. This use of the reduced adjective however is restricted more to the singular form than to the plural form except in some exceptional instances as seen in 6 in Table 1:

Table 1. Possessive Adjectives in Kiswahili.

Relation	-angu	-ako	-ake	-etu	-enu	-ao	gloss
6(a)dada	dadangu	dadako	dadake	?dadetu	?dadenu	?dadao	sister
(b)kaka	kakangu	kakako	kakake	?kaketu	?kakenu	kakao	brother
(c)mama	mamangu	mamako	mamake	mametu	mama yetu	mamao	mother
d)shangazi	shangazi yangu	shangazi yako	shangaziye	shangazi yetu	shangazi yenu	shangazi yao	aunt
e)mjomba	mjombanu	mjombao	mjombake	mjomba wetu	mjomba wenu	mjombao	uncle
f)mwana	mwanangu	mwanao	mwanawe	mwanetu?	mwana wenu	mwanao	child
g)nyanya	nyanyangu	nyanyako	nyanyake	nyanya yetu	nyanya yenu	nyanya yao	grandmother

In 6 above, the singular form of the possessive pronoun allows its reduced form to be suffixed to the possessor except 6(d) which disallows the reduced form in the first and second person but allows it in the third person in the relation of *shangazi-ye* 'his/her aunt'. The plural form of the possessive pronoun disallows the use of the reduced except in a few relations such in the third person such as 6 (c) *mama-o* 'their mother', 6(e) *mjomba-o* 'their uncle' and 6 (f) *mwana-o* 'their child'. The reason behind such exceptions is not clear.

The possessive pronouns in Tugen are preceded in their full form by the prefix *ne-* 'is' which is a focus marker but in possession within the noun phrase the focus marker is omitted and the pronouns are as follows:

1	2	3
nyu (my)	-ng'ung' (your)	-nyi (his/hers)
nyo (our)	-ng'wong (your)	-nywa (their)

In possessive constructions these personal pronouns appear as in 7 below:

7(a)Ka-ki-bat	mbar-e-nywa
TNS-PASS-plough	farm-SG.DEF-their

*Their farm has been ploughed*

7(b)ø-am-ei	ser-u-nyi
3SG-eat-ASP	nose-SG.DEF-his/hers

*His/her nose hurts*

7(c)Ni	ko	tupch-e-ng'wong'
This	COP	brother-SG.DEF-your

*This is your brother*

In Tugen all these possessive pronouns are suffixed to the possessum irrespective of the type of relationship whether alienable or inalienable.

Possession may be marked in many ways such as a simple juxtaposition of nouns, a possessive case, a construct case by possessor agreement on the possessum or adpositions [1]. Going by the analysis of the two languages we can see that in Kiswahili, the marking of possession is partially through the use of possessive pronouns on the possessum. The possessive pronoun is added as a suffix to the possessum only in nouns that involve a few kinship relations. The other means is done by juxtaposition where the possessor appears after the possessum. Where possessive marking is done through the possessive preposition, the preposition associates the possessum to the possessor.

In Tugen the formal marking of possession is through the possessive pronouns and similar to Kiswahili the possessive pronoun is suffixed to the possessum. This suffixation is done for all types of possession. In the use of the possessive preposition *-ap*, this is also suffixed on the possessum. The possessum precedes the possessor in all kinds of possession. Unlike Kiswahili, where the preposition is an independent word, the Tugen preposition is a suffix.

### 1.2.2. Possession and Definiteness

Nouns in Tugen unlike Kiswahili are marked for definiteness/specificity morphologically. Tugen nouns come in two forms the indefinite and definite [7]. The definite form is unmarked. The indefinite form has only number suffixes and most cases can remain as roots while the definite form has both the number and/or definite suffixes. The aspect of definiteness introduces the use of another possessive preposition into the expression of possession in Tugen. The expression of possession for the indefinite and definite is differentiated on the basis of the preposition used where for the definite the preposition *-ap* is used while for the indefinite the preposition *po* is used. The preposition *po* 'of' is used as a word except in certain circumstances where it is used as a suffix. This word is also used to express predicate possession. When used within the nominal possession it associates possessor to possessum. It's use is only restricted to indefinite nouns as seen below:

8(a)Ka-a-ro      aran      po      chi  
TNS-1SG-see      goat.SG.INDF      POSS      person.INDF  
*I saw someone's goat*

8(b)Ka-a-til      keel      po      laakw-a  
TNS-1SG-      leg.SG.INDF      POSS      child-  
cut      SG.INDF  
*I have cut a leg of a child*

8(c)Ko-ki-      kwan-po1      chi  
yoon      father.SG.INDF-  
TNS-PASS-      POSS      person.INDF  
chase  
*Someone's father was chased*

As can be seen above the preposition *po* is used specifically to refer to a possessive relation for the indefinite form of the noun. This preposition comes between the possessum and the possessor and can become a suffix in possessive relations involving kinship terms as seen in 8(c). The possessum comes before the possessor and both the possessor and the possessor are in the indefinite form as seen above. When used with the definite form of the noun the construction becomes unacceptable as in 9:

9(a)\*I-chut-i      e-ut      po      chi-to  
3SG-pull-      hand-      POSS      person-  
ASP      SG.DEF      SG.DE  
*He is pulling the hand of a person*

9(b)\*Ka-ki-al      ngor      po      laakw-ee  
TNS-PASS-buy      cloth-SG.INDF POSS      child-SG.DEF

As it can be seen from 9 above the constructions are not acceptable where both the possessor and possessum are in the indefinite and also where the possessor is definite while the possessum is indefinite. The structural relations of expressing alienable and inalienable possession through the use of both the prepositions of *-ap* and *po* differ. Alienable possession in Tugen demands that the possessum that is suffixed *-ap* be in the definite form while the possessor can be in the definite or

the indefinite form as seen below:

10(a)Ko-ø-alda      mbar-et-ap      Kip-koech  
TNS-3SG-sell      farm-SG.DEF-POSS      M-koech  
*He sold Kipkoech's farm*

10(b)Ka-ki-eny      moi-t-ap      tany  
TNS-PASS-slaughter      calf-SG.DEF-POSS      cow.SG.DEF  
*The calf of a cow was slaughtered.*

10(c)\*Ka-i-tyaar      keel-yen-ap      chi  
TNS-3SG-kick      leg-PL-INDF-POSS      person.INDF  
*He kicked legs of someone*

In 10 (a-b) the possessive prepositions *-ap* is suffixed to a definite possessum, while the possessor can be definite or indefinite, and the constructions are acceptable but *-ap* cannot be suffixed to an indefinite possessum as can be seen in 10(c). However, it may be acceptable in some inalienable possessions as seen in 11:

11(a)ø-tinye-i      warw-ap      kee-cho  
3SG-has- ASP      lamb-SG.INDF-POSS      sheep-  
SG.INDF  
*He/she has a lamb of a sheep*

11(b)Ka-i-tun      kaam-ap      chi  
TNS-3SG-      mother.SG.INDF-  
marry      POSS      person.INDF  
*He married someone's mother*

In 11(a-b) the possessum and the possessor are both indefinite and the possessive preposition *-ap* is suffixed to the possessum contrary to what is expected. This situation only occurs in possessive relations involving some kinship and part-whole relations. If we segregate whole part and kinship possession in the use of both the prepositions *-ap* and *po* the situation obtains as follows:

12(a)Ka-ki-      sarur-yet-ap      tany  
chuut      tail-SG.DEF-  
PST-PASS-pull      POSS      cow.SG.INDF  
*The tail of a cow was pulled*

12(b)\*Ka-ki-      sarur-ap      tany  
chuut      tail.SG.INDF-POSS      cow.SG.INDF  
*A tail of a cow was pulled*

12(c)Ka-ki-      sarur      po      tany  
chuut      tail.SG.INDF      POSS      cow.SG.INDF  
PST-PASS-  
pull  
*A tail of a cow was pulled*

13(a)Ka-      kaam-ap      kirwogin  
tuyen      mother.SG.INDF-  
PST-meet      POSS      chief.SG.INDF  
*I met a mother of a chief*

13(b)\*Ka-      kaam      po      kirwogin  
tuyen

1 This due to vowel harmony and assimilation becomes *kwombo*.

PST-meet mother.SG.INDF POSS chief.SG.INDF  
*I met a mother of a chief*

In 11 the inalienable possession involved is that of whole-part relation. In this kind of relationship, the use of the possessive preposition *-ap* is allowed when the possessum is definite as seen in 11(a) and disallowed when it is indefinite as seen in 10(b). The use of *po* when the possessum in indefinite is acceptable as in 11(c). In kinship relations in 12 the suffixation of *-ap* on the possessum has mixed results for the indefinite possessum. In 12 (a) the possessum is in the definite form and as expected the suffixation of *-ap* is allowed. Different from the situation in 11(b) of the whole part relation, the suffixation of the possessive *-ap* is allowed even when the possessum is in the indefinite form in 12(a). However the use of *po* for the indefinite possessum is not acceptable in the kinship relation in 12(b). This however seems to be the exception in this example, for in most cases there is no variance in the use of *po* in inalienable and alienable possession for indefinite noun phrases as seen in 13. In the expression of ownership through this preposition, *po* associates possessor and possessum as an independent word.

14(a)Ka-ki-put ko po chi  
 PST-PASS-demolish house.SG.INDF POSS person.SG.INDF  
*Someone's house was demolished*

14(b)Ki-nyo-i kiin-a po tany  
 PST-treat-ASP teat-SG.INDF POSS cow.SG.INDEF  
*A teat of a cow is being treated*

### 1.2.3. Iconicity and Economic Motivation in Possession

According to the iconicity principle, two concepts are close to the extent that they can be perceived as inseparable (e.g there is a closer conceptual link between a possessor and an inalienably possessed object than between a possessor and an alienably possessed object [10]. The linguistic distance between expressions corresponds to the conceptual distance between them. By looking at the examples from the two languages the linguistic distance between the possessor and possessum in an alienably possessed object in Kiswahili is longer in comparison to an inalienable object that expresses some kinship relations. In Tugen the conceptual distance between alienable and inalienable objects and the possessor is similar, therefore, the iconicity principle does not offer much in explaining the differences in the relationships. However, this can be explained by the economic motivation and frequency of occurrence [11]. Inalienable nouns often occur as possessed nouns while inalienable nouns rarely occur as possessed nouns "Hence, upon hearing an alienable noun hearers can predict that it will occur as a possession in a possessive construction and overt marking is relatively redundant, p. 3". In terms of the economic motivation and frequency of occurrence in Kiswahili it can be seen that this situation obtains in the sense that no possessive marking is required for possessums that are inalienable as in the

following example:

15(a)Kalamu i-me-potea  
 Pen.SG AGR-ASP-lost  
*The pen is lost*

15(b)Kalamu y-angu i-me-potea  
 Pen.SG AGR-my AGR-ASP-lost  
*My pen is lost*

15(c)Pua li-na-uma  
 Nose.SG AGR-TNS-ache  
*The nose is aching*

15(d)M-toto a-na-mw-ita mama  
 CLF-child AGR-TNS-3SG-call mother.SG  
*The child is calling the mother*

In 15(a) the construction is silent as regards to the ownership of the pen. Such a construction does not express possession on its own and for possession to be expressed then the possession has to be expressly shown through the preposition *-a* as in *kalamu yangu* 'my pen' or *kalamu ya Juma* 'Juma's pen'. This makes the expression of alienable possession in Kiswahili to be inherent. However, in terms of inalienable possession, the whole part and kinship relations are seen as possessums and even when possessors are not expressed the default possessor is taken to be the speaker. The possessors in 15(c) and 15(d) are taken to be the speaker and the subject respectively and for this reason zero coding is used.

With regard to possession in Tugen possession the situation below obtains:

16(a)Ka-alda teeta Kip-koech  
 PST-sell cow.SG.DEF M-koech  
*Kipkoech sold the cow*

16(b)Ka-til keet-it Kip-koech  
 PST-cut tree-SG.DEF M-Koech  
*Kipkoech has cut the tree*

16(c)Ka-til suume-k Chee-rono  
 PST-cut hair-DEF F-rono  
*Cheerono has cut the hair*

In 16(a) in as much as the noun *teeta* 'cow' does not portray ownership the expression implies that the cow belongs to Kipkoech. However this meaning is not implied in 16(b) where a tree is not possessed. In Tugen, the material culture such as livestock and houses are possessable so they behave similarly to the inalienable constructions such as 16(c) which though unmarked implies possession. In this sense the frequency of occurrence and economic motivation also explains this for there can be inherent possession in a language without alienable/inalienable distinction where there is a possessive construction that requires some items to be possessed and another type of construction that does not impose such requirements, [9]. Tugen for this reason does display inherent possession for items that are not possessable.

### 1.2.4. Possessor Chains

Another way of expressing nominal possession is through possessor chains. Possessor chains refers to nested possessive relationships. In language there can be multiple possession or recursive possession. In multiple possessions, a possessive construction is nested with one another possessive construction where the innermost possession is identical for the two possessive constructions but the two stand in different relations with different possessors. The recursive possession is where one possessive construction is nested with another possessive construction and the possessive relation is linked to one possessor. In the recursive expression the possessive preposition associates the possessum to the possessors in the immediate and final positions in Kiswahili and Tugen. In both languages the intermediate possessor is expressed by the noun which may be modified by the possessive pronoun and appears at the end of the chain. In Kiswahili the *-a* preposition associates the relation and changes form depending on the number agreement marker. The preposition *-ap* is suffixed to the possessum and the possessor as seen in 17.

17(a)Nyumba	y-a	shangazi	w-a	m-ke	w-angu
House.SG	AGR-POSS	aunt.SG	AGR-POSS	CLF-wife	AGR-my
<i>The house of the aunt of my wife</i>					

19(a)Ka-a-tech-e	ko	ne	po	laakw-et-ap	chep-yos-e-nyu
PST-1SG-build-ASP	house.SG.INDF	FOC	POSS	child-SG.DEF-POSS	F-woman.SG.DEF-my
<i>I was building a house that belongs to the child of my wife.</i>					

Where the ultimate noun is in the indefinite, the focus marker *ne* and the possessive *po* also associates the possessor to the intermediate possessor as seen in 19(a). In case all the NPs are in the indefinite the focus marker and *po* associates all the relationships as in 20(b). The relationships can be

20(a)Ka-ki-til	ey	ne	po	laak-wa	ne	po	tupch-e-nyu
PST-PASS-cut	hand-SG.INDF	FOC	POSS	child-SG.INDF	FOC	POSS	brother-SG.DEF-my
<i>A hand that belongs to a child that belongs to my brother's was cut</i>							
20(b)Ko-il	morn-a	ne	po	keel	ne	po	moi
PST-break	finger-SG.INDF	FOC	POSS	leg.SG.INDF	FOC	POSS	calf.SG.INDF
<i>A finger of a leg of a calf broke.</i>							

## 2. Predicate Possession

Predicate possession is associated with the verbs HAVE and BELONG which is also known as indefinite and definite possession, [14]. Predicate possession is also investigated as non verbal predication, [12, 13]. In languages, non verbal predicates vary according to (i) morphosyntactic category of the predicate phrase (ii) the predication type of the clause (ascriptive, equative, presentative) (iii) the kinds of verbal element such as copulas (if any) that occur in them and their semantic contribution [14]. The languages under discussion have different ways of expressing the predicate possession. Kiswahili, uses the verbal morpheme *-na* to express HAVE possession. This morpheme is prefixed with agreement

17(b)Nyumba	y-a	m-toto	w-a	m-toto	w-angu
House.SG	AGR-POSS	CLF-child	AGR-POSS	CLF-wife	AGR-my

*The house of the child of my child*

18(a)Koot-ap	kwan-da-ap	cheep-yos-e-nyu
House.SG.DEF-POSS	father-SG.DEF-POSS	F-woman-SG.DEF-my

*The house of the father of my wife*

18(b)Ko-ot-ap	laakw-et-ap	laakw-e-nyu
House-SG.DEF-POSS	child-SG.DEF-POSS	child-SG.DEF-my

*The house of the child of my child.*

In both 17 & 18 the possessum begins followed by the ultimate possessor with intermediate possessors at the end. In cases where the noun is in the indefinite form, the possession relation is expressed by focus where the focus marker *ne* (sg) and *che* (pl) serve to highlight the property and the possession preposition *po* is used to associate it to the possessor. In this case the ultimate possessor is in the definite form with the preposition *-ap* associating it to the intermediate possessor which bears the pronominal possessive marker as a suffix. The intermediate possessor is also in the definite form as seen in 18:

extended by stacking *ne po* after each kind of relationship. In all cases ultimate ownership comes immediately after the possessum and the relationship between the intermediate possessor and the ultimate possessor become far removed as the nestling progresses.

markers and/or negation depending on noun class. This verb also expresses the present tense as seen below:

21(a)Mw-alimu	a-na	gari
CLF-teacher	AGR-TNS.have	car
<i>Teacher has a car</i>		

21(b)Mw-alimu	ha-na	kalamu
CLF-teacher	3.NEG-TNS.have	pen
<i>The teacher does not have a pen</i>		

21(a)Mw-alimu	a-na	gari
CLF-teacher	AGR-TNS.have	car
<i>Teacher has a car</i>		

21(b) Mw-alimu ha-na kalamu  
CLF-teacher 3.NEG-TNS.have pen  
*The teacher does not have a pen*

21(c) Ki-sima ki-na maji  
CLF-well AGR-TNS.have water  
*The well has water.*

The use of *-na* in Kiswahili expresses possession both permanent and temporary as well as alienable and inalienable possession. *na* can also be used as a preposition to express possession in the past and future tense as well as accompaniment or with. In this function the verb is preceded by an auxiliary verb as seen in 22. However, it does not express location.

22(a) Mw-alimu a-li-kuwa na mw-anafunzi  
CLF-teacher AGR-TNS-be with CLF-student  
*The teacher was with the student*

22(b) Juma a-li-kuwa na kalamu  
Juma AGR-TNS-be have pen  
*Juma had a pen*

The belong possession in Kiswahili is also expressed by the preposition *-a* which comes before the possessor in a non predicate possession specifically involving the use of the copula as in 23:

23(a) Ki-tabu h-iki ni ch-a mw-alimu  
CLF-book AGR-this COP AGR-POSS CLF-teacher  
*This book belongs to the teacher*

23(b) H-ii ni y-a wa-toto w-angu  
AGR-this COP AGR-POSS CLF-child AGR-my  
*This belongs to my children*

In the use of *-a* preposition there are no differences between the nominal and predicate possession.

In Tugen have and belong possession is expressed by the verbs *tinye* and *po* respectively just like in Keiyo [15]. The verb *tinye* can be prefixed with person, tense and aspect markers as seen in 23:

24(a) Tinye-i laag-ok aeng' konetin-det  
Have-ASP child-PL.DEF two teacher-SG.DEF  
*The teacher has two children*

24(b) Ki-tinye eu-n aeng'  
PST-have hand-PL-INDF two  
*It had two hands*

### 3. Other uses of Possessive Markers

In Kiswahili, the *-a* preposition is also used for identification/specification. Some nouns are identified by the use of the *-a* preposition as seen below:

27(a) Gari la moshi -train (a car with smoke)  
27(b) Glasi ya maji -water glass  
27(c) Barabara ya lami -tarmac road

This is also the case with *-ap* in Tugen where some nouns are identified by the preposition as seen in:

28(a) Tereet-ap peek waterpot  
28(b) Koot-ap ngatutik house of laws (parliament)

The prepositions *-a* in Kiswahili and *-ap* in Tugen are also used to show location as in:

29(a) Nyuma ya kiti behind the chair  
29(b) Juu ya meza on top of the table  
30(a) Batet-ap koot behind the house  
30(b) Tait-ap biik in front of people

*Po* in Tugen can be used as a preposition and a verb. In its use as a verb it expresses the belong possession. As seen in 1.2.2, *po* expresses nominal possession as a preposition. In predicate possession it is verb as seen below:

25(a) Po laakw-eet Ki-maru  
Belong child-SG.DEF M-maru  
*The child belongs to Kimaru.*

25(b) Po ti-biik ko-ot  
Belong girl-PL-DEF house-SG.DEF  
*The house belongs to the girls.*

The use of *po* in the verbal possession can also be used with indefinite possessors and possessums but the meanings derived is that of general possession in abstract terms as in 25.

26. Po chi tany  
Belong person.INDF cow.INDF  
*A cow belongs to someone.*

### 4. Conclusion

This paper set out to find out how two languages- a Bantu and a Nilotic language express both nominal and predicate possession. In nominal possession, the paper set to show alienable and inalienable possession is expressed as well as the differences that pertain between the two languages. This paper has found out that in Kiswahili, nominal possession is expressed via the preposition *-a* which comes between the possessor and the possessum as an independent word. In Tugen the preposition *-ap* is suffixed to the possessum to show nominal possession. The possessum is juxtaposed with the possessor with the possessum coming first. These prepositions are used for both alienable and inalienable possessions. However in Kiswahili, there is preference for the use of pronominal possessives to express kinship relations.

Tugen nouns unlike Kiswahili are marked for definiteness. This specification introduces the possessive preposition *po* which unlike *-ap* is an independent word. However, this preposition is not used for inalienable possessions involving indefinite kinship terms.

Regarding the iconicity principle, it was found out that in Kiswahili the conceptual distance between the alienable and inalienable possession is similar except for inalienable possession where the distance is shorter for kinship terms. In Tugen there is no difference in conceptual distance between the alienable and inalienable possession. With regards to the

economic motivation and frequency of occurrence, Kiswahili does apply this principle for possessums that are alienable for they are inherently possessed, however in inalienable possessums the possessors have to be coded. In Tugen, all possessable nouns whether alienable and inalienable apply this principle in having zero coding for possessums. In expressing possessive chains Kiswahili uses the *-a* preposition while Tugen uses the *-ap* and *po* prepositions.

In predicate possession, Kiswahili uses the verbal morpheme *-na* to express HAVE possession and the preposition *-a* for the belong possession. In Tugen the verb *tinye* is used for the HAVE possession in all tenses. *Po* is also used for the BELONG possession for both definite and indefinite possessums. The possessive markers *-a* and *-ap* are also used in both languages for identification/specificity and location. From this analysis it is found that there are minimal differences in the expression of alienable and inalienable possession as well as predicate possession in Kiswahili and Tugen. It can be concluded that typologically the two languages are relatively similar in the expression of possession.

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